



Republic of the Philippines  
Department of Agriculture  
**Philippine Fisheries Development Authority**

PCA Annex Bldg. I, Elliptical Road, Diliman, Quezon City  
Tel. 925-79-01 Telefax. No. 925-6141 E-mail: ogm@pfda.gov.ph

---

July 7, 2017

**MEMORANDUM**

**FOR :** **BENJAMIN E. DIOKNO**  
Secretary  
Department of Budget and Management

**FROM :** **GENERAL MANAGER**  
Philippine Fisheries Development Authority

**SUBJECT :** **Submission of Quarterly Physical Report of Operation (QPRO) - Budget Accountability Report (BAR) No. 1**

---

As per your Circular Letter No. 2016-11 dated December 6, 2016, attached is the Agency's 2<sup>nd</sup> Quarter 2017 QPRO-BAR No. 1.

**ACTION**

**REQUESTED :** For your information and reference.

  
**ATTY. GLEN A. PANGAPALAN**

Quarterly Physical Report of Operation  
Second Quarter, 2017

BAR No. 1

Department : Department of Agriculture  
 Agency : Philippine Fisheries Development Authority  
 Operating Unit : NA  
 Organization Code (UACS) : 350100000000

Particulars	UACS CODE	Physical Targets			Physical Accomplishments			Variance as of 2nd Q 2017	Remarks
		1st Quarter	2nd Quarter	Total	1st Quarter	2nd Quarter	Total		
1	2	3	4	7	8	9	12	13	14
<b>Fish Port and Post-Harvest Facilities Development Program</b>	<b>407020001</b>								
A. Construction/Rehabilitation/Improvement of Fish Ports and Other Fishery Post-Harvest Facilities									
> Fish Ports (FPs)									
1. Construction Started		2	2	19	2	0	2	(17)	Two (2) Fish Port projects bidded out last May 22, 2017 are under BAC evaluation.
2. Construction Completed		0	15	26	1	1	2	(24)	Construction of fish port projects are on-going.
B. Conduct of Pre-Feasibility/Detailed Engineering Studies									
1. Pre-Feasibility Studies (Pre-FS)		1	1	5	1	2	3	(2)	
2. Detailed Engineering Studies (DES)		0	0	5	0	3	3	(2)	

Prepared by:

In coordination with:

Approved by:

  
**IRIS R. DE VERA**  
 Manager, Corporate Planning & MIS Dept.  
 Date: July 7, 2017

  
**JOSE A. RUIZ, JR.**  
 Manager, Finance Services Dept.  
 Date: \_\_\_\_\_

  
**ATTY. GLENN PANGAPALIAN**  
 General Manager  
 Date: \_\_\_\_\_